Name PAN' DOB CKYC KIN Mobile Email ID No\*

\*Please tick the Family Code for the Mobile Number and Email ID provided

\*Mandatory

Email: ☐ Self ☐ Spouse ☐ Dependent Children ☐ Dependent Siblings ☐ Dependent Parents ☐ Guardian Mobile: ☐ Self ☐ Spouse ☐ Dependent Children ☐ Dependent Siblings ☐ Dependent Parents ☐ Guardian Default Communication mode is E-mail only, if you wish to receive following document(s) via physical mode: Please tick (🗸) 🗆 Annual Report 🗀 Other Statutory Information

## **Application Form**

| 4. INVESTMENT & PAYMENT DETAILS (Stamp Duty Applicable)  |  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
|--|--|---------|-----------|----------|--------------|------------|------------|---------|--|--|----------|------------------------|--------------------|--------------------------|-----------------|---------------|------------------------------------|--------|---------------|---|--|-------------------|----------|----------|---------|---------------------|--------|-----------------|----------|----------|---------------|---------|----------------------------------|
| Scheme Name  | Scheme-1   |         |           |          |              |            |            |         |  |  |          |                        | Scheme-2           |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Plan   | Regular Direct   |         |           |          |              |            |            | Re      | Regular  |  |          | Direct                 |                    |                          |                 |               | Regular Direct                     |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Option   | Growth  Income Distribution cum Capital Withdrawal (IDCW)  Payout  Payout  Transfer*  IDCW Frequency (For Fixed Income Funds only):  (applicable as per SID & KIM of respective Funds)  *Transfer (IDCW) Target Scheme |         |           |          |              |            |            | IDI     | Growth Income Distribution or Capital Withdrawal (III Payout Reinve Transfer*  IDCW Frequency (For Fixed Income Funds only):  (applicable as per SID & KIM of respective Funds)*  *Transfer (IDCW) Target Scheme |  |          |                        |                    |                          |                 | iDCV<br>estm  | cum Growth Income Distribution cum |        |               |   |  |                   |          | CW)      |         |                     |        |                 |          |          |               |         |                                  |
| Regular Growth ☐ Direct Growth  ("If target scheme is not mentioned for Transfer (IDCW), default scheme is "Sundaram Liquid Fund and s |  |         |           |          |              |            |            |         | nd sub-  | Regular Growth ☐ Direct Growth  □ Regular Growth ☐ Direct Growth  -option Growth") Any / each correction carried out in selecting the target scheme has to be counter-signed by the investor(s) to |          |                        |                    |                          |                 |               |                                    |        |               | h<br>I to mal                             | e it a v                                     | alid se           | election |          |         |                     |        |                 |          |          |               |         |                                  |
| Payment Mode   |  |         |           | _        | OTM<br>and T |            |            |         | DD [   |  |          |                        |                    |                          | TM<br>and T     |               |                                    |        | D<br>bject t  |   |  |                   |          |          |         | OTM                 |        | Chec<br>sfer* ( |          |          |               |         |                                  |
| Cheque / DD / Refe   | rence N  | lo.     |           |          | aria i       | i di ioi o | . ( .      | Jubje   | )  | Zanoc  | 2011)    |                        |                    |                          |                 | Tarro         | 101 (                              | Ouk    | 0,0011        | 10 10                                     | anoa   |                   |          |          |         | unu                 | Tranc  | 3101 (          | Cubj     | 00110    | rour          | iounc   | ,,,,                             |
| Payment from Bank  | Account  | No.     |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Drawn on Bank / B  | ranch  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Amount (₹)   | Fig  | ures    |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| / Iniouni (t)  | Wo   | rds     |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Account Type   |  |         | Sav       | /ings    | S            |            |            | NR      | С  |  | [        | N                      | RE                 |                          |                 |               | Curr                               | rent   | t             |   |  | ] FC              | NR       |          |         |                     | )the   | ners            |          |          |               |         |                                  |
| 5. BANK ACCOUNT  | DETAIL   | S FOF   | R PAYO    | UT (N    | /landat      | ory to a   | attach     | proof,  | in case  | the pa   | ay-out   | bank a                 | ccount             | t below                  | is diff         | erent         | from t                             | the ch | heque i       | issue                                     | d for i                                      | nvestr            | nent a   | as per   | section | n 4)                |        | Same I          | bank a   | s per i  | nvest         | ment    | cheque                           |
| IFSC CODE  |  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Bank Account No  |  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Bank Name  |  |         |           |          |              |            |            |         |  |  |          |                        |                    | В                        | ank B           | Branc         | h                                  | 1 -    |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Account Type Sa  | vings [  | NR      | 0 [       | NRE      | E [          | Curre      | ent [      | FC      | NR O   | thers  | <b>→</b> |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| 6. LEGAL ENTITY IDEN   | TIFIER (N  | landato | rv) - (On | lv for N | Non-Inc      | dividual   | s inclu    | dina H  | JF for tr  | ansac  | tions a  | mounti                 | na to F            | Rs. 50 Cı                | ores a          | and ab        | ove) S                             | Sunda  | ıram Mu       | ıtual l                                   | Fund -                                       | LEI Ni            | ımber    |          |         |                     | N3458  | 1 (The          | LEI ext  | oires o  | n Marc        | h 20. 2 | (029)                            |
|  |  |         | , (       |          |              |            |            |         |  |  |          |                        | 3.00               |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         | ,                                |
| VALIDITY DATE OF I   | LEI  | D       |           |          | M            |            | $\sqrt{ }$ | Y       |  | Y  | Y        |                        | Y                  |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Address of First / S   | ole App  | licant  |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
|  |  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
|  |  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Town:  | Town: City/District:   |         |           |          |              |            |            |         |  |  | St       | ate:                   |                    |                          |                 |               |                                    |        |               |   |  |                   | PIN      | V Cod    | e:      |                     |        |                 |          |          |               |         |                                  |
| Overseas Address   | (in case   | of NRI  | s/FIIs) ( | Mand     | datory       | ')         |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
|  |  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
|  |  |         |           |          |              |            |            |         |  |  |          |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| 7. Systematic Trans  | saction  | Renist  | ration    | Detail   | ls – P       | lease i    | ndica      | ite det | ails of  | vour   | SIP (    | skin this              | section            | n if vou                 | wish to         | n mak         | e a one                            | e_time | e invest      | tment                                     | ١  |                   |          |          |         |                     |        | (Refe           | er Guide | e to inv | estina        | throug  | gh SIP)                          |
| Mode of SIP  | 1  | •       |           |          |              |            |            |         |  | •  |          |                        | 300110             | ii ii you                | WIGHT           | oman          | ic a one                           | C time | C IIIVOOL     | inoni                                     |  | SIP               | Amo      | unt ₹    | · 🖂     |                     | ┰      | Tronc           |          |          |               | TI OUE  |                                  |
| SIP Period Month/Ye  |  | IP St   |           | M        | M            | Y          | Y          | Y       | Y  |  |          |                        | efau               | ılt 40                   | yea             | ars)          | #:                                 | M      | M             | Υ   | ΙΥ   | ΙΥ                | ΙY       |          |         |                     |        |                 |          |          |               |         |                                  |
| # End date should  |  | s than  | or eq     | jual t   | o 40         | years      | fron       | the     |  |  | _        | _                      |                    |                          | _               |               |                                    |        |               |   |  |                   |          | _        |         |                     |        |                 |          |          |               |         |                                  |
| SIP Date-Any   | / Day  |         |           |          |              | Ear        | Da         | ily L   | W  | eek  | ly L     | _ Mo                   | onth<br>₹100       | ly L                     | Q               | uart          | erly                               | (Re    | efer to       | o re                                      | spec   | tive              | Sch      | eme      | Infori  | matio               | n Do   | ocum            | ent fo   | or mii   | nimui<br>. No | n cri   | iteria)                          |
| SIP Date:  |  |         | SIP       | Frequ    | uency        | is 6       | ) • Mo     | onthly  | (For M   | inimu  | m am     | ount of                | ₹ 100,             | ), minin                 | um þe<br>Juhlig | 100<br>10. of | instal                             | llmen  | nts is 6      | (kiy e                                    | uarte  | rly (F            | or Mi    | y (FOI I | n amo   | unt of              | ₹ 750  | ), minii        | num N    | No. of   | nstall        | nents   | tallments<br>s is 6)<br>e receip |
| (for Monthly / Quarterly   | Frequenc   | су)     |           |          |              | Not        | e: In (    | case th | ne chos<br>AMC au  | en da  | ate fal  | ls on a                | Non-E              | Busines                  | ss Day          | y, the        | n the S                            | SIP t  | ransac        | ctions                                    | s will b                                     | oe pro            | ocess    | ed on    | the in  | nmedi               | ate ne | ext Bus         | siness   | Day b    | ased          | on th   | e receip                         |
|  |  |         |           |          | STF          |            | Toull      | 11 1110 | nivio at   | Jour   | IL.      |                        |                    |                          |                 |               |                                    |        |               |   |  |                   |          | SW       | Р       |                     |        |                 |          |          |               |         |                                  |
| Source Scheme  |  |         |           |          |              |            |            |         |  |  |          |                        |                    | Sol                      | neme            | ,             |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Target Scheme  |  |         |           |          |              |            |            |         |  |  |          |                        |                    | Scheme                   |                 |               |                                    |        |               |   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| Option   |  |         | 1 [       | _l Fix   | ked A        | moun       |            |         | apital   |  |          | tion o                 | otion <sup>§</sup> | Option  Amount (figures) |                 |               |                                    |        |               | ☐ Fixed Amount ☐ Capital Appreciation opt |  |                   |          |          |         | otion <sup>\$</sup> |        |                 |          |          |               |         |                                  |
| Amount (figures) Frequency   |  |         |           |          | Dr           |            |            |         | ount O<br>onthly /   |  |          | /                      |                    | _                        | ount<br>quer    |               | ures)                              |        |               |   | For fixed Amount Option  Monthly / Quarterly |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |
| STP Date - Any Da<br>/ Quarterly frequen   |  | onthly  | /         |          |              | D          | D          | )       | M  | QU'à   | N N      |                        |                    | SW                       | P Da            | ite -         | Any Duarter                        |        | (for<br>equer | ncy)                                      |  | D D M M           |          |          |         |                     | 1      |                 |          |          |               |         |                                  |
| STP Period   | .,   |         |           | Fro      | om D         | ate        |            |         | /he = 1  |  | Date     | o+ 13                  |                    |                          | 'P Pe           |               |                                    |        | 1             | - //                                      |  | From Date To Date |          |          |         |                     |        |                 |          |          |               |         |                                  |
| \$ Note: Capital Ap  | preciat  | ion O   | ption i   | for S    | TP/SI        | NP ca      | an be      | avai    |  |  |          | etual)<br><i>"Grov</i> | vth" C             | <br>Option               | of th           | ne el         | ligible                            | e sc   | heme          | 9   |  |                   |          |          |         |                     |        |                 |          |          |               |         |                                  |

|  |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                | 4pp        | IICc     | ation                | ГО        |            |  |  |
|--|-----------------------|-------------------|---------------------|--------------------------|--------------------------|----------------------|---------------------|---|-----------------------------|--------------------------|---|----------------------|--------|---------|----------|------------------|--------------------------------|------------|----------|----------------------|-----------|------------|--|--|
| 8. OCCUPAT   | ION                   |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
|  |                       | Sector<br>vice    |                     | ic Sector<br>nent Servic | usewife                  | ss Professional      | Agricultu           | rrist Retired Student Fo                            |                             |                          | Forex De                                      | aler                 | Othe   | ers     |          |                  | Others                         |            |          |                      |           |            |  |  |
| 1st Holder   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                | Specify    |          |                      |           |            |  |  |
| 2nd Holder   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            | (        | Specify              |           |            |  |  |
| 3rd Holder   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| GROSS ANN  | IUAL IN               | COME              |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| Below 1 Lac   1-5 Lacs   5-10 Lacs   10-25 Lacs   > 25 Lacs - 1 Crore   > 1 Crore  |                       |                   |                     |                          |                          |                      |                     |   |                             |                          | Net worth (Mandatory for Non-Individuals) - ₹ |                      |        |         |          |                  | As on date                     |            |          |                      |           |            |  |  |
| 1st Holder   |                       | 7                 |                     | ] [                      |                          |                      |                     |   |                             | Tion marriagate)         |   |                      |        |         |          |                  | D //                           | B //       | 17       | V V V V              |           |            |  |  |
| 2nd Holder   |                       |                   |                     | ] [                      |                          |                      | <u></u>             |   |                             |                          | [   |                      |        |         |          |                  | M                              | M          | Y        | Y                    | Y         | Y          |  |  |
| 3rd Holder   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        | D       | D        |                  | M                              | M          | Y        | Y                    | Y         | Y          |  |  |
| PFP & UBO  | PEP & UBO Details     |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| I am politically Related Is the company a Listed Company or Subsidiary of Listed Company or Controlled by a Listed Company   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          | ,   | Foreign              | ı Ex   | change  | Faming   | / Gambli         | ambling / Lottery / Money Lend |            |          |                      |           |            |  |  |
|  | exposed               |                   | -                   | PEP                      |                          |                      |                     | (If no, Please attach mar                           | ndatory UBO de              | claration)               |   |                      |        | /1      | ,        | ang              | er Services                    | ď          | asino Se | rvices               | Pa        | Pawning    |  |  |
|  | Yes                   | NA                | Yes                 | No                       |                          |                      | Yes                 |   |                             |                          | No  |                      |        |         | Yes      | s No Yes         |                                |            |          | No                   |           | No         |  |  |
| 1st Holder   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| 2nd Holder   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                | Щ          |          |                      |           |            |  |  |
| 3rd Holder   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           | Ш          |  |  |
| 9. FATCA-CRS DETAILS For Individuals (Mandatory) Non Individual investors & HUF should mandatorily fill separate FATCA-CRS Annexure The below information is required for all applicant(s) / guardian / PoA holder |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| The below into   | minauoi               | i is requ         | illeu io            | ган аррі                 |                          |                      | III / PUA           | noidei  |                             | F:                       |   |                      |        |         |          |                  |                                | 4          |          | Third Applicant      |           |            |  |  |
| d A  | - T                   | D ' - I           |                     | 0                        |                          | egory                | -1' - 0             |   |                             | First Applicant/Guardian |   |                      |        |         |          |                  | ond Applic                     |            |          | □ Yes □ No           |           |            |  |  |
| 1. Are you   |                       |                   |                     |                          |                          |                      |                     |   |                             | ☐ Yes ☐ No               |   |                      |        |         |          |                  | Yes □N                         |            |          | ☐ Yes ☐ No           |           |            |  |  |
| 2. Is your Country of Birth/ citizenship other than India?   |                       |                   |                     |                          |                          |                      |                     |   |                             | ☐ Yes ☐ No               |   |                      |        |         |          |                  | Yes □N<br>Yes □N               |            |          | Yes No               |           |            |  |  |
| Is your Residence address / Mailing address / Telephone No. other than in India     Is the PoA holder / person to whom signatory authority is given, covered under   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          | res □N<br>Yes □N |                                |            |          | s $\square$ No       |           |            |  |  |
| any of the categories 1, 2 or 3 above?   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| If you have answered YES to any of above, please provide the below details  Country of Tax Residence   |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| Nationality  |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| Tax Identif  |                       | n Num             | ber <sup>\$</sup> c | r Reas                   | on for                   | not pro              | viding <sup>-</sup> | ΓIN   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| Identificati   |                       |                   |                     |                          |                          |                      | - 3                 |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| Residence  | e addr                | ess for           | tax p               | urpose                   | s (incl                  | ude City             | , State             | , Country & Pin o                                   | code)                       |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
|  |                       |                   |                     |                          |                          |                      |                     | <u> </u>  |                             | □ Re                     | esider  | ntial or B           | usine  | ess     | Res      | ide              | ntial or E                     | Business   | ;        | Residenti            | al or Bı  | usiness    |  |  |
| Address T  | уре                   |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  | ntial 🔲 I                      |            | 1        | Residential Business |           |            |  |  |
|  |                       |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  | ered Offi                      |            |          | Registered Office    |           |            |  |  |
| City of birt   | th                    |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| Country of   | f birth               |                   |                     |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| \$ In case any o   | of applica            | ant bein          | g reside            | ent/tax pa               | ayer in r                | nore than            | one cour            | try, provide tax ident                              | tification numb             | er for ea                | ch suc  | h country s          | separa | ately.  |          |                  |                                |            |          |                      |           |            |  |  |
| FATCA-CF   | RS Inst               | ructio            | ns                  |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| Details und  | er FAT                | CA-CF             | RS/For              | eign Ta                  | x Law                    | s: The C             | Central I           | Board of Direct Ta                                  | axes has no                 | tified F                 | lules 1                                       | 14F to 1             | 14H,   | as pai  | t of the | e In             | come Ta                        | x Rules    | 1962, v  | which Rul            | es requ   | ire Indiar |  |  |
| certain circu  | mstand                | ces (in           | cluding             | g if we d                | do not                   | receive a            | a valid s           | sonal, tax and ber<br>self-certification fr         | om you) we                  | may b                    | e oblig                                       | ged to sh            | are i  | nforma  | ation or | ) yc             | our accou                      | ınt with r | elevan   | t tax auth           | orities/a | appointed  |  |  |
|  |                       |                   |                     |                          |                          |                      |                     | , please contact y<br>e, we may also be             |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
| appropriate  | withho                | lding fi          | rom th              | e accou                  | unt or a                 | any proc             | ėeds in             | relation thereto. Assume suspend your ac            | As may be                   | require                  | d by c  | domestic             | or o   | versea  | s regu   | lato             | ors/ tax at                    | uthorities | s, we m  | nay also b           | e cons.   | trained to |  |  |
| If you are a   | US cit                | izen d            | r resi              | dent or                  | greer                    | card ho              | lder, p             | lease include Un<br>vn as FATCA) are                | ited States                 |                          |   |                      |        | Reside  | nce fie  | eld              | along wi                       | ith your   | US Ta    | x Identif            | ication   | Number     |  |  |
| \$ It is mai   | ndator                | / to su           | pply a              | TIN or                   | function                 | nal equ              | ivalent             | if the country in water that the same attach this   | vhich you a                 | re tax r                 |   |                      |        | h ident | tifiers. | lf n             | o TIN is y                     | yet avail  | able or  | r has not            | yet bee   | n issued   |  |  |
|  |                       |                   | Α                   | cknov                    | vleda                    | ement                |                     |   |                             |                          |   |                      |        |         |          |                  | Applica                        | tion No    | ).       |                      |           |            |  |  |
| sf SUNI  | DARAM<br>Indaram Fina | MUTU<br>nce Group | AL S                | undarar<br>& II Floo     | <b>n Asse</b><br>r, 46 W | t Manag<br>hites Roa | ement (<br>id, Cher | Company Limited,<br>nai - 600 014. Con              | CIN: U93090<br>tact No. 186 | OTN199<br>0 425 7        | 6PLC0<br>237 (Ir                              | )34615,<br>ndia) +91 | 40 23  | 345 221 | 15 (NRI) | )                | , ,                            |            |          |                      |           |            |  |  |
| Received Fr  | rom M                 | r./Mrs            | /Ms                 |                          |                          |                      |                     |   |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |
|  |                       |                   |                     |                          |                          |                      |                     | d to the Registrar <b>KI</b><br>Chennal-600034. Cor |                             |                          |   |                      |        |         |          |                  |                                |            |          |                      |           |            |  |  |

Please Note: All Purchases are subject to realisation of cheques / demand drafts.

ISC's Signature & Stamp

**Application Form** 

| 10. Nomination Details  |                       |  |  |                |   |                                   |   |                                 |
|---|-----------------------|--|--|----------------|---|-----------------------------------|---|---------------------------------|
| ☐ I / We wish to nomin  | ate. (P               | Proportion (%) in which units  | will be shared by each                                     | nor            | ninee should aggregate to 100%. In case of  | of single no                      | minee default proportion will be 100%.)   |                                 |
| Particulars   |                       | Nominee 1  | 1  |                | Nominee 2   |                                   | Nominee 3   |                                 |
| Mandatory Details   |                       |  |  |                |   |                                   |   |                                 |
| Name of the Nominee Relationship  |                       |  |  |                |   |                                   |   |                                 |
| Allocation (%)**  |                       |  |  |                |   |                                   |   |                                 |
| Address   |                       |  |  |                |   |                                   |   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
| Mobile Number<br>E-mail   |                       |  |  |                |   |                                   |   |                                 |
| Identity Number***  |                       |  |  |                |   |                                   |   |                                 |
| [Please tick any one and  | <br>  □ PA            | AN □ Drivina License Numb  | oer  | <br> <br>      | PAN ☐ Driving License Number  |                                   | PAN □ Driving License Number  |                                 |
| provide details of same]  | □ La                  | AN  Driving License Numbert 4 digits of Aadhaar  Page 4                  | assport Number   |                | Last 4 digits of Aadhaar ☐ Passport Num   | ber                               | ☐ PAN ☐ Driving License Number☐ Last 4 digits of Aadhaar☐ Passport Nu   | mber                            |
| Additional Details Date of Birth#                                       |                       |  |  |                |   |                                   |   |                                 |
| Guardian Name (Optional)  |                       |  |  |                |   |                                   |   |                                 |
| ** if % is not specified, then the                                      | e assets              | s shall be distributed equally a   | mongst all the nominees.                                   | Any            | odd lot after division / fraction of %, shall be tra  | ansferred to                      | the first nominee mentioned in the nomination form  | n.                              |
|   |                       |  | ber for the nominee(s), co                                 | рус            | of the document is not required. • PAN • Driv   | ing License                       | Number • Last 4 digits of Aadhaar • Passport Nu   | ımber                           |
| # Mandatory only if the nomine<br>I/We want the details of my/our       |                       |  | ent of holding, provided to                                | me/            | us by the AMC/DP as follows (Please tick, as a  | ppropriate) [                     | ☐ Name of nominee(s) ☐ Nomination: Yes/No   |                                 |
| I hereby authorize  |                       |  | to operate m   | ny ac          | count on my behalf, in case of my incapacitation  | on. He/She is                     | s authorized to encash my assets up to% o   | f assets in th                  |
| account / folio or Rs   | o nomi                | inata  |  |                |   |                                   |   |                                 |
| Nomination Declaration:   | I/We                  | hereby confirm that I / We out that in age                               | do not wish to appoint a                                   | ny r           | nominee(s) for my mutual fund units held in   | my / our m                        | utual fund folio and understand the issues inv  | olved in nor                    |
| competent authority, based  | and iu<br>d on the    | e value of assets held in the  | mutual fund folio.   | Juril          | floider(s), my / our legal fleirs would fleed   | to Sudmit a                       | utual fund folio and understand the issues inv<br>all the requisite documents issued by Court o   | other suci                      |
| 11. Non-Profit Organization   |                       |  |  |                |   |                                   |   |                                 |
| We are falling under "Non-Profi   | it Organ              | ization" [NPO] which has been  | constituted for religious or                               | char           | table purposes referred to in clause (15) of section  | on 2 of the In                    | come-tax Act, 1961 (43 of 1961), and is registered ompanies Act, 2013 (18 of 2013).   | ☐ Yes                           |
|   |                       |  | ot 1860) or any similar Stat                               | e leg          | islation or a Company registered under the section  | on 8 of the C                     | ompanies Act, 2013 (18 of 2013).  | □ No                            |
| If yes, please quote Registratio  |                       |  | vo information Failure                                     | to c           | yet above confirmation or registration with   | the portal                        | as mandated, whorever applicable will for   | NE / AM                         |
| to register your entity name  | e in the              | e above portal and may re  | port to the relevant aut                                   | hori           | ties as applicable. We am/are aware that  | we may b                          | as mandated, wherever applicable will ford<br>e liable for it for any fines or consequences<br>es/charges in any other manner as might be   | as require                      |
|   |                       |  |  |                |   |                                   |   |                                 |
| <b>Declaration:</b> I/We • having read is through legitimate sources on | l and un<br>ly and is | iderstood the contents of the Sta<br>s not designed for the purpose of   | atement of Additional Inforr                               | natio<br>of an | n/Scheme Information Document/addenda issue   | d to the SID a<br>rany other ar   | and KIM till date. • declare that the amount invested<br>oplicable laws enacted by the Government of India on<br>neme(s). • agree to the terms and conditions for OTN<br>there with the current application will result in the to<br>us all the commissions (in the form of trail commissions). | in the Schem<br>or any Statutor |
| Authority. • hereby apply for unit                                      | ts under              | r the scheme(s) as indicated in t<br>repate or gifts, directly or indire | the application form • agre-                               | e to a         | abide by the terms, conditions, rules and regulations of the have any existing Micro SIPs/investment        | ons of the sci                    | neme(s) • agree to the terms and conditions for OTN   | I/NACH • hav                    |
| exceeding ₹ 50,000 in a financia  | al year o             | or a rolling period of twelve mon  | ths (applicable for PAN exe                                | empt           | category of investors). The ARN holder has disc   | losed to me/                      | us all the commissions (in the form of trail commissi   | on or any other                 |
| Applicable to NRIs only: Pleas  | se (✔) [              | I/We confirm that I am/We are  | Non-Resident of Indian N                                   | Vation         | nality/Origin and I/We hereby confirm that the fu   | nds for subs                      | cription have been remitted from abroad through r<br>that I/We am/are not a citizen of USA/Canada.  | ormal bankin                    |
| channels or from funds in my/ou   | ır Noń-R              | Resident External/Ordinary Acco  | ount/FCNR Account on a   t and complete to the best of     | Rep            | atriation Basis D Non-Repatriation Basis. I/We fur  | ther declare                      | that I/We am/are not a citizen of USA/Canada.   | oo outhorioo                    |
| agents, service providers, repre  | sentativ              | es of the distributors liable for a                                      | iny consequences/losses/c                                  | costs          | damages in case of any of the above particulars   | being false,                      | Jaram Asset Management, its sponsor, their employ<br>incorrect or incomplete or in case of mylour not infinant of the information provided by mel us, includir<br>les, other investigation agencies and SEBI registered<br>the this application.  | nating/delay                    |
| updates to such information as a  | ibove pa<br>ind wher  | articulars. I/we nereby authoris<br>n provided by me/us, to any Indi     | e Sundaram Assel Manag<br>an or foreign governmental       | emei<br>or st  | nt to disclose, snare, remit in any form, mode or<br>atutory or judicial authorities/agencies, the tax/revi | manner, aii/<br>enue authoriț     | any of the information provided by me/ us, includir<br>les, other investigation agencies and SEBI registered  | intermediarie                   |
| Certification: IAMe have unders   | ig me/us<br>tood the  | s of the same. I/We hereby agre  | e to provide any additional<br>s Form (read along with the | INTO           | rmation/documentation that may be required in co  | onnection will<br>information r   | IN INIS APPIICATION.  Provided by me/us on this Form is true, correct, and  | nomolete IM                     |
|   |                       |  |  |                |   |                                   | provided by me/us on this Form is true, correct, and  |                                 |
| I/We agree to indemnity Sundara respect of any other information        | am Asse<br>as may     | et Management Company Limit<br>be required under applicable t            | ed in respect ot any talse, i<br>ax laws.                  | misle          | eading, inaccurate and incomplete information re  | garding my/c                      | our "U.S. person" status for U.S. federal income tax  | ourposes. or                    |
| Stamp Duty: Pursuant to Notific   | ation No              | o. S.O. 1226(E) and G.S.R. 226   | (E) dated March 30, 2020 i                                 | SSUE           | d by Department of Revenue, Ministry of Finance   | e, Governme                       | nt of India, read with Part I of Chapter IV of The Fina   | nce Act, 201                    |
| with effect from July 1, 2020. Ac                                       | cording               | ly, pursuant to levy of stamp du   | ity, the number of units allo                              | tted           | on purchase transactions (including reinvestmen   | t IDCW and s                      | nt of India, read with Part I of Chapter IV of The Fina<br>units would be levied on applicable mutual fund inflo<br>switch-in) to the Unit holders would be reduced to th   | w transaction<br>iat extent.    |
| (Applicable only for in   | vestm                 | ents through RIA) RIA/P  | MRN Consent Declara  | atio           | n:  |                                   |   |                                 |
| I/We, the above-named person/s h  | ave inve              | sted in the Scheme(s) of Sundaram  | Mutual Fund under Direct Pla                               | n und          | ler the above mentioned Account No(s)./Folio No(s). I/V   | Ve hereby give<br>of Investment A | e you my/our consent to share/provide the transactions dat<br>Advisor/Portfolio Manager:  | a feed/portfolio                |
| AMFI Registration Number  |                       |  | momoo managoa by you, to an                                | 10 001         | SEBI Registration No.   | a invocationity                   | tariosi, i ordono managor.  |                                 |
| Name:   | 51 /\li\              | · -  |  |                | OLDI Negistration No.   |                                   |   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
| Address   |                       |  |  |                |   |                                   |   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
| City  |                       |  |  |                |   | PIN                               |   |                                 |
| E-Mail ID   |                       |  |  |                |   | Tel.No                            |   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
| Name of First / S   | olo A                 | Applicant / Guardian   | No.  |                | of Second Applicant   |                                   | Name of Third Applicant   |                                 |
| Name of First / 5   | oole A                | Applicant / Guardian   | ING  | IIIIE          | e of Second Applicant   |                                   | Name of Third Applicant   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
|   |                       |  |  |                |   |                                   |   |                                 |
|   |                       |  |  |                |   |                                   |   | -                               |
| Signature of Firs   |                       |  |  | _              | ture of Second Applicant  | <u> </u>                          | Signature of Third Applican   | t                               |
| Signature of witness, a   | along                 | with name and addres   | ss are required, if th<br>                                 | 1e a           | account holder affixes thumb impre  | ession, in                        | stead of signature.<br>   | <u></u>                         |
|   |                       |  |  |                | Particulars   |                                   |   |                                 |
| Scheme Name / Pla   | an /                  | 01   | Cheque / DD /  |                | Drawn on (Name of   |                                   | ( <b>3</b> ) 0 A  |                                 |
| Option / Sub-option   |                       | Goal   | Payment Instrume<br>Number / Date                          | ent            | Bank & Branch)  | Ar                                | mount in figures (₹) & Amount in wo   | oras                            |
|   |                       | □ Lumpaum Durahaa  | rambor / Date  |                |   |                                   |   |                                 |
|   |                       | ☐ Lumpsum Purchase   |  |                |   |                                   |   |                                 |