# Please read the Terms and Conditions and refer to SID, SAI, KIM and Addendums issued for the respective schemes

# **COMMON APPLICATION FORM FOR MULTIPLE SCHEMES**



(For all schemes of WhiteOak Capital Mutual Fund except NFO schemes)

Please read the Instructions and refer to SID,SAI, KIM and Addendums issued for the respective schemes. All field marked with asterisk (\*) to be mandatorily filled.

| 1. DISTRIBUTOR INF   | ORMATION <sup>®</sup>               | <b>k</b>     |                         |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        |           |                | <u> </u> |            |                   |        | tion no. ′          | )              |
|--|-------------------------------------|--------------|-------------------------|------------------------------|----------------------|-------------|-----------------------|-----------------------|-------------------|-----------|----------|----------|-----------------|----------|--------|-----------|----------------|----------|------------|-------------------|--------|---------------------|----------------|
| Name & Brok<br>ARN / RIA / PM                              |                                     |              |                         | Sub Bro<br>Agent ARN         |                      |             |                       | ernal Co<br>Agent / E | de for<br>mployee |           |          | E        | JIN*            |          |        |           | ISC            |          |            | ne Star<br>ce No. | np     |                     |                |
|  |                                     |              |                         |                              |                      |             |                       |                       | •                 |           |          |          |                 |          |        |           |                |          |            |                   |        |                     | 1.             |
|  |                                     |              |                         |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        |           |                |          |            |                   |        |                     |                |
|  |                                     |              |                         |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        |           |                |          |            |                   |        |                     |                |
| □ **By mentioning RIA/PMRN                                 | I code I/We aut                     | horize vou   | to share wit            | th the Invest                | ment Ad              | viser / P   | ortfolio M            | anager t              | ne details        | of my/    | our tra  | ansac    | tions in        | n the    | Co     | Croon     | Initiat        | livo     | /Dofo      | r inot            | uotie  | on no 1'            | <br>           |
| scheme(s) of WhiteOak Cap<br>Declaration & Signatures see  | oital Mutual Fund                   | I. (Please 🗸 | ✓ if applicable         | e) Incase the                | EUIN b               | ox has be   | een left b            | lank, plea            | se refer th       | ne point  | t relate | ed to    | EUIN i          | n the    |        |           | ı – Phy        |          |            | _                 |        | on no.12<br>t – Ema | ۹,             |
| on the investor's assessmen                                |                                     |              |                         |                              |                      |             | cuy by the            | rivestor              | to the Aivii      | riregis   | stered   | uistrit  | outor, D        | L        |        |           | pt-out         |          | и <u> </u> | _ Op              | t-out  | - Lilia             | <u>:</u> اـــٰ |
| 2. FOLIO NUMBER  |                                     |              |                         |                              |                      |             | The deta              | ils in our            | ecords und        | der the f | folio nu | umber    | mentic          | ned alc  | ngsio  | de will a | pply for       | this     | applic     | ation.            |        |                     |                |
| 3. APPLICANT(S) NA   | ME AND IN                           | EODMA"       | TION //£44              | ha 1at   Ca                  | la Annli             | oont io     | Minar t               | han nla               | aa nyayi          | ام ماء    | toilo    | of n     | tural.          | / logo   | L OUL  | andia.    | ١              | /DIa     | aco F      | ofor in           | otruo  | tion no.            | 1              |
| 3. APPLICANT(3) NA   | AIME AND IN                         | FORIVIA      | TION (II ti             | ne ist/50                    | ie Appii             | cant is     | willor, t             | nen pie               | ise provi         | ide de    | etaiis   | OI II    | aturai          | / lega   | gu     | arular    | )              | (FIE     | ase r      | elel III          | Struc  | tion no.            | <i>y</i>       |
| SOLE / FIRST APPLICANT                                     | Mr. / Ms. / I                       | M/s.         | Name as                 | s per PAN                    | I Card               |             |                       |                       |                   |           |          |          |                 |          |        |           |                |          |            |                   |        |                     | ╛.             |
|  | (Please mer                         | ntion nam    | e as per PA             | AN and pro                   | vide co              | py of P     | AN. Plea              | se refer              | to instru         | ction     | no. 1    | 3.)      | _               |          |        |           |                |          |            |                   |        |                     |                |
| LEI Code for Non Individu                                  | ıals                                |              |                         |                              |                      |             |                       |                       |                   |           |          |          |                 | (Pleas   | e Ref  | er inst   | uction         | no. 4    | a)         |                   |        |                     | (              |
| PAN  |                                     |              |                         |                              |                      |             |                       |                       |                   | CI        | KYC I    | D No     | . (KIN          | l)       |        |           |                |          |            |                   |        |                     |                |
|  |                                     |              | *Date of E<br>(Individu | Birth/ Incorp<br>ıal) (Non-I | oration<br>ndividual | ) [ ]       | O M N                 | 1 Y Y                 | YY                |           |          |          |                 |          |        |           |                |          |            |                   |        |                     |                |
| POA / GUARDIAN (In cas                                     | se 1st Applican                     | t is a Mino  | or)                     |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        | Rel       | ations         | hip      | with       | Minor             | (Ple   | ease 🗸              |                |
| Mr. / Ms. / M/s.   |                                     | Name         | e as per P              | AN Card                      |                      |             |                       |                       |                   |           |          |          |                 | Mother   |        |           | Father         | r        |            | _ Le              | gal G  | Guardian            |                |
| POA / GUARDIAN PAN   |                                     |              |                         |                              |                      |             | POA / GL<br>ID No. (K |                       | CKYC              |           |          |          |                 |          |        |           |                |          |            | $\top$            |        |                     | -              |
| Date of Birth of Guardian                                  |                                     | MVV          |                         |                              | Proof                | of Date of  | of Birth (F           |                       | ) [               | Birt      | th Cer   | tificate | <br>e           |          | s      | chool I   | eaving.        | Cert     | ificate    | / Mark            | Shee   | et .                | 0              |
|  | D D W                               | IVI Y Y      | T T                     |                              |                      |             | ninor app             |                       | , [               | Pas       | ssport   | of the   | Minor           |          | _      |           | (Please        |          |            | ,                 |        |                     | 9              |
| Mobile / Email ID Details                                  | - Please confi                      | rm that the  | Mobile No. a            | and Email ID                 | belongs              | to (Pleas   | se ✓ belo             | ow)                   |                   |           |          |          |                 |          |        |           | (Ple           | ase      | refer      | instru            | ction  | ns 4[f])            | ;              |
| Mobile   |                                     |              |                         | Investors<br>Abridged        |                      | -           |                       |                       |                   |           |          | •        |                 |          |        |           |                |          |            | of Acc            | ount   | s and               | į              |
| (Pls ✓) □ SE – Self □ S                                    | SP - Spouse.                        | DC - Dep     |                         | •                            |                      | •           | •                     |                       | •                 |           |          |          |                 |          | •      |           |                |          |            | n 🗆               | PO -   | POA                 |                |
| E-mail   |                                     |              |                         |                              | <u> </u>             |             |                       | <u>.</u>              |                   |           |          | T        |                 |          | Π      |           |                |          |            | $\overline{}$     |        |                     | ٦              |
|  |                                     |              |                         |                              | _                    |             |                       |                       |                   |           |          |          |                 |          |        |           |                | _        |            |                   |        |                     | _              |
| (Pls ✓) □ SE – Self □ S                                    |                                     |              |                         |                              |                      |             | -                     |                       | endent Pa         |           | □G       |          |                 | n ∐F     |        |           |                | – Cu     | stodia     |                   | PO -   | POA                 |                |
| Status: □ (Mandatory, Please ✓)                            | Resident Individ<br>Minor through g |              | NRI-Repa                |                              | ☐ FIIs               |             | patriation            |                       | artnership<br>IO  | )         |          |          | Frust<br>Body C | orporat  |        | ∏ HL      | r<br>ciety/Clu | uh       |            |                   | onrie  | torship             |                |
|  | Non Profit Orga                     |              |                         |                              | □ NB                 |             |                       | _                     | ank               |           |          |          | Others          |          | .0     | 30        | olety/Oil      | ub       |            | 7010 1 1          | орпо   | torornp             |                |
| Non-Individual investors will re                           | _                                   |              |                         |                              |                      |             | orm. Enti             |                       |                   | on-Pro    | ofit Org |          |                 |          | / Tru  | st / So   | cieties,       | etc w    | ill als    | be re             | quire  | d to                |                |
| fill a separate NPO form availa                            |                                     |              |                         |                              |                      | . ,         |                       |                       |                   |           | J        |          | ,               |          |        |           | ns of F        |          |            |                   |        |                     |                |
| Occupation:  | Private Sector S                    | ervice       | Public Sec              | ctor Service                 | ☐ Go                 | vernment    | Service               | □ Ві                  | siness            |           |          |          | Profess         | sional   |        | Ag        | riculturis     | st       |            | Retired           |        |                     | -              |
| (Mandatory, Please ✓)                                      | Housewife                           | [            | Student                 |                              | ☐ Fo                 | rex Deale   | er                    | □ Of                  | hers              |           |          | (plea    | se spe          | ecify)   |        |           |                |          |            |                   |        |                     | 0              |
| Gross Annual Income:                                       | Below 1 Lac                         | [            | 1-5 Lacs                |                              | 5-1                  | 0 Lacs      |                       | 10                    | -25 Lacs          |           |          | :        | >25 Lac         | cs-1 cro | re     |           |                |          | <u></u> ;  | 1 crore           | Э      |                     | <u> </u>       |
| C  | OR Net worth* (fo                   | r Non-Indiv  | /iduals ₹)              |                              |                      |             |                       |                       |                   |           |          | as       | on [            | D D      | M      | MY        | Υ ,            | Υ        | (N         | ot olde           | r thar | 1 year)             | ;              |
| For Individuals [Please ✓]:                                | ☐ I am Politi                       |              |                         |                              |                      |             |                       |                       | ed Person         | (RPEP     | P)       |          | Not ap          | oplicabl | е      |           |                | (^       | Pleas      | e refer           | instru | uction 4.0          | .)             |
| For Non Individuals, if involv (i) Foreign Exchange / Mone | -                                   |              |                         |                              |                      |             | -                     |                       | vices             | Yes [     | □ No     | /ii      | i) Mor          | nov I or | dina   | / Pawii   | ning 🗌         | Voc      |            | No                |        |                     |                |
| (i) Toroign Exchange / Mon                                 | cy changer corv                     | 1003         | C3 110                  | (ii) Odili                   | ing / Oan            | ibiling / L | ollory / O            | 43110 00              | VI003             | 103       |          | (11      | i) ivioi        | ney Lei  | iuiiig | / I awi   | iiig           | 168      | • 🗆        | INO               |        |                     |                |
|  |                                     |              |                         |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        |           |                |          | >-         |                   |        |                     | -              |
| Acknowledgement S  | lip (To be filled                   | d in by the  | Investor)               |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        |           |                |          |            |                   |        |                     |                |
| Application No.  |                                     |              |                         |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        |           | 14             |          |            | tion C            |        | e /<br>gnature      |                |
|  |                                     |              |                         |                              |                      |             |                       |                       |                   |           |          |          |                 |          |        |           |                |          |            |                   |        | gnature             | 4              |
| Received from Mr. / Ms                                     |                                     |              |                         |                              |                      |             |                       |                       | Date:             | 1         | 1        |          |                 |          |        |           | **             | 1001     | AIVIC :    | otamp             | G. OI  | -                   | 7              |







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| 4. BANK ACCOUNT DETAILS FOR PAYOUT (Please attach copy of cancelled                           | d chaque)                   |                           |                                | Please Refer instruction no. 5)  |
|---|-----------------------------|---------------------------|--------------------------------|--|
|   | u cheque)                   |                           | (                              | Please Refer Instruction no. 5)  |
| Name of the Bank  |                             |                           |                                |  |
| Account No.   | Account Type                | □ NRE □ Current           | ☐ Savings ☐ NRO                | Others   |
| Bank Branch   | _ Address                   |                           |                                |  |
| Bank City   | State                       |                           | Pincode _                      |  |
| MICR Code (9 digits) siFSC Code   | e for NEFT / RTGS           |                           |                                | 1 Digit Number, kindly obtain cheque copy or Bank Branch.  |
| 5. JOINT APPLICANTS, IF ANY AND THEIR KYC DETAILS   |                             |                           | (I                             | Please Refer instruction no. 6)  |
| Mode of Holding: ☐ Single ☐ Joint ☐ An  | yone or Survivor*           |                           | *(Please note that the Defaul  | t option is Anyone or Survivor)  |
| 5a. SECOND APPLICANT'S DETAILS* (In case of Minor, there shall be no joi                      | int holders) [Please ment   | ion name as per PAN]      |                                |  |
| Name* Mr / Ms.  |                             |                           |                                |  |
| Date of Birth*  |                             | CKYC / KIN                |                                |  |
| Status: (Mandatory, Please ✓) ☐ Resident Individual ☐ NRI-Repatriation ☐ NRI-Non Repatriation | on .                        |                           |                                |  |
| Occuption: Private Sector Service Public Sector Service Gov                                   | t. Service   Business       | s Professional            | Agriculturist Retired          | Housewife Student  |
| Forex Dealer Others (Please specify)  |                             |                           | D                              | and the state of t |
| Mobile:         (Pls ✓) □ SE - Self □ SP - Spous  | se 🗌 GD - Guardian 🔲 DC     | : - Dependent Children    | - Dependent Siblings DP - De   | ependent Parents   PO - POA  |
| Email: (Pls ✓) ☐ SE - Self ☐ SP - Spouse ☐ GD - Guardian ☐ DC - Dependent Children            | DS - Dependent Sibling      | DP - Dependent Parents    |                                |  |
| Gross Annual Income: Below 1 Lac 1-5 Lacs 5-10 Lacs 10-25 Lac                                 |                             | ☐ >1 crore as on          | D D M M Y Y Y                  | (Not older than 1 year)  |
| (Mandatory, Please ✓)  For Individuals : (Please ✓)   | am Related to Politically E | xposed Person (RPEP)      | ☐ Not applicable               |  |
| POA Name : (If applicable)  |                             | PC                        | DA PAN :                       |  |
| 5b. THIRD APPLICANT'S DETAILS* (In case of Minor, there shall be no joint l                   | holders) [Please mentior    |                           |                                |  |
| Name* Mr / Ms.  |                             |                           |                                |  |
| Date of Birth*  |                             | CKYC / KIN                |                                |  |
| Status: Resident Individual NRL-Repatriation NRL-Non Repatriation                             | on                          |                           |                                |  |
| (Mandatory, Please ♥ )  | t. Service Business         | s Professional            | Agriculturist Retired          | ☐ Housewife ☐ Student  |
| Mobile:   | se 🗆 GD - Guardian 🗀 DC     | C - Dependent Children DS | - Dependent Siblings 🔲 DP - De | ependent Parents  PO - POA   |
| Email:  |                             |                           |                                |  |
| (Pls ✓) ☐ SE - Self ☐ SP - Spouse ☐ GD - Guardian ☐ DC - Dependent Children                   | DS - Dependent Sibling      | B DP - Dependent Parents  | □ PO - POA                     |  |
| Gross Annual Income: ☐ Below 1 Lac ☐ 1-5 Lacs ☐ 5-10 Lacs ☐ 10-25 Lacs (Mandatory, Please ✓)  |                             | >1 crore as on            | D D M M Y Y Y                  | Y (Not older than 1 year)  |
|   | am Related to Politically E | xposed Person (RPEP)      | ☐ Not applicable               |  |
| POA Name : (If applicable)  |                             | PC                        | DA PAN :                       |  |
| 6a. MAILING ADDRESS   |                             |                           | 7.17.11                        |  |
| Local Address of 1st Applicant  |                             |                           |                                |  |
| City  |                             |                           | State                          |  |
| Pin Code  | Tel. Resi                   |                           | Tel. Off.                      |  |
| 6b. OVERSEAS CORRESPONDENCE ADDRESS (Mandatory for NRI / FII Appli                            | icant)                      |                           |                                |  |
| [Please provide Full Address. P. O. Box address is not sufficient]                            |                             |                           |                                |  |
|   |                             |                           | Zip Cod                        | e:   |
|   |                             |                           |                                |  |
| Scheme Name   | Plan / Ontion               | Not Amount Paid (₹)       | Payment Details Cheque/UTR No. |  |
| Scheme radile   | Plan / Option               | Net Amount Paid (₹)       | (in case of NEFT/RTGS)         | Bank and Branch  |
| 1.  |                             |                           |                                |  |
| 2.  |                             |                           |                                |  |
| 3.  |                             |                           |                                |  |
| 4.  |                             |                           |                                |  |



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|  |  |  | ns and Conditions of Multiple S<br>on for the applicability before   |  |   | s and ref  | iei to scri  | eme Informa  | ation Documer   | ii, Otatoiii   | CITE OF A  | aditional  |  | ,  | cy IIII  | ormatior   | i wemoi  |  | ana                                   |
|--|--|--|--|--|---|--|--|--|---|--|--|--|--|--|--|--|--|--|---------------------------------------|
| Sr.<br>No.   | is issued of the   | <u> </u>   | Name of the Schemes  | illillig tills se  | oction.   |  |  | Plan   | Please (✓)  | Opt  | ion & Sı   | ıb-Optio   | n Pleas  | se (√)   |  | Inves  | tment A  | Amount   | (₹)                                   |
| 1.   |  |  | Scheme Name  |  |   |  |  | □ Regu   | lar □ Direct  | □ IDCW   |  | Growth   | CW Re-i  | nvestm   | ent  |  |  |  |                                       |
| 2.   |  |  | Scheme Name  |  |   |  |  | □ Regu   | lar □ Direct  | □ IDCW   |  | Growth   | CW Re-i  | nvestm   | ent  |  |  |  |                                       |
| 3.   |  |  | Scheme Name  |  |   |  |  | □ Regu   | lar □ Direct  | □ IDCW   |  | Growth   | CW Re-i  | nvestm   | ent  |  |  |  |                                       |
| 4.   |  |  | Scheme Name  |  |   |  |  | □ Regu   | lar   Direct  | □ IDCW   |  | Growth   | CW Re-i  | nvestm   | ent  |  |  |  |                                       |
| scheme, th   | e Cheque to be   | drawn in favou   | be drawn in favour of 'White'<br>r of Scheme Name. For e.g. 'V<br>nt amount mentioned here.  |  |   |  |  |  |   |  | то   | TAL AN   | OUNT   |  |  |  |  |  |                                       |
| Paymer   | t Type (Plea   | se √)  |  |  |   | Nor  | n-Third  | Party  | T   | hird Pa  | rty Pay  | ment   | (Pls fill t  | hird pa  | arty de  | claration  | n form)  |  |                                       |
| Paymer   | t Details  |  |  |  |   |  | ☐ Lun  | npsum  |   |  |  | SIP  | Top Up   | *  | Fle  | x SIP*   | ☐ G  | ioal SIP   | 1*                                    |
| Amoun  | (INR)  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                       |
| Mode o   | f Payment(I<br>jue   | Please √)<br>□ NEFT/RT0  | GS   |  |   | Chec   | que No. /  | UTR No.  |   |  |  |  |  | Cheq   | jue / L  | JTR No   |  |  |                                       |
| Drawn (  | on Bank & Da   | ate  |  |  |   | Baı  | nk Name  | & Date   |   |  |  |  |  |  |  | e & Dat  |  |  |                                       |
| Use Ex   | sting One Time D   | ebit Mandate (If:  | already registered in the Folio)   | (Please √ if a   | policable a   | and provide  | 4  | g bank details)  | *If you wish to   | register SIP   | lop Up / l   | lex SIP /  | Goal SIP.  |  |  | levant SIP   | registratio  | n / Flex ک   |                                       |
|  |  | oni manaato (ii  | ,  | ,  | ,,,,,,,,,,,,  | ana provide  | e tne existin  | ,  | existing folio k  |  |  |  | bit Manda  | te Form.   | . In case  | e your OTI   | VI is alread   | ly register  | red in the                            |
|  |  |  |  |  |   |  | Ba   | ınk A /c No  | existing folio k  | kindly fill the  | existing O   |  | bit Manda  | te Form.   | . In case  | e your OTI   | M is alread  | ty registe.  | red in the                            |
| If the pa  | ment mode is   | OTM, then the  | e debit instructions will be se  | nt to invest   | tor's ba  | nk withir  | Ba<br>n 1 workii   | ink A /c No.<br>ng day fron  | existing folio k  | kindly fill the  | existing O   |  | bit Manda  | te Form.   | . In case  | e your OTI   |  | dy register  | red in the                            |
| f If the pay<br>8. UNIT<br>Demat A   | ment mode is HOLDING C   | OTM, then the  | debit instructions will be se  DEMAT MODE*  rry if the investor wishes to  | nt to invest   | tor's bar<br>HYSIC<br>units in  | nk within  | Ban 1 workin  ODE (D  Mode. F  | ink A /c No. ng day fron efault) Please ens  | existing folio k  the date of a   | applicatio   | n.<br>e of nar   | mes as   | given i  | te Form.   | . In case  | e your OTI   | efer inst  | ruction  | no. 8)                                |
| f If the pay<br>8. UNIT<br>Demat A   | ment mode is HOLDING C   | OTM, then the DPTION are mandato Details. In case  | debit instructions will be se  | nt to invest Ploto hold the uation failure   | tor's bar<br>HYSIC<br>units in  | nk within  | Ban 1 workin  ODE (D  Mode. F  | ink A /c No. ng day fron efault) Please ens  | existing folio k  the date of a   | applicatio sequence  | n.<br>e of nar   | mes as   | given i  | n the o  | (P   | Please R   | efer inst  | ruction  | no. 8)                                |
| If the paragram  8. UNIT  Demat A as per the   | yment mode is  HOLDING Coccount details  Depository D  | OTM, then the DPTION are mandato Details. In case  | DEMAT MODE*  ory if the investor wishes to e of any ambiguity or valid.  | nt to invest Ploto hold the uation failure   | tor's bar<br>HYSIC<br>units in  | nk within  | Ban 1 workin  ODE (D  Mode. F  | ink A /c No. ng day fron efault) Please ens  | existing folio k  n the date of a  ure that the s  IC will allot u  | applicatio sequence  | n.<br>e of nar   | mes as   | given i  | n the o  | (P   | Please R   | efer inst  | ruction  | no. 8)                                |
| <b>8. UNIT</b><br>*Demat <i>A</i>  | yment mode is  HOLDING Coccount details  Depository D  | OTM, then the DPTION are mandato Details. In case  | DEMAT MODE*  ory if the investor wishes to e of any ambiguity or valid.  | nt to invest Ploto hold the uation failure   | tor's bar<br>HYSIC<br>units in  | nk within  | Ban 1 workin  ODE (D  Mode. F  | nnk A /c No. ng day fron Default) Please ens details, AM DP Nam  | existing folio k  n the date of a  ure that the s  IC will allot u  | applicatio sequence  | n.<br>e of nar   | mes as   | given i  | n the o  | (P   | Please R   | efer inst  | ruction  | no. 8)                                |
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\*Address Type of 2nd Holder:

☐ Registered Office

Business

Residential

□ Reason C ⇒ Others, please state the reason thereof:

\*Address Type of Sole/1st Holder:

☐ Residential ☐ Registered Office ☐ Business

 $\square$ Business

\*Address Type of 3rd Holder:

☐ Residential ☐ Registered Office

<sup>\*</sup>If the address type is not ticked the default will be considered as residential.



https://mf.whiteoakamc.com

### 10. NOMINATION DETAILS\* (To be filled in by individuals singly or jointly. Mandatory only for Investors who opt to hold units in Non-Demat) (Please Refer instruction no. 10)

I/We do hereby nominate the following person (s) who shall receive all the assets held in my / our account / folio in the event of my / our demies, as trustee and on behalf of my / our legal heir(s)

units held in my/our mutual fund folio and understand the issues involved in non-appointment

(Please fill the nominee details in the table given below)

of nominee(s) and further are aware that in case of death of all the account holder(s), my / our legal heirs would need to submit all the requisite documents issued by Court or other such competent authority, based on the value of assets held in the mutual fund folio.

 $\square$  I / We hereby confirm that I / We do not wish to appoint any nominee(s) for my mutual fund

If you do not wish to nominate (Opt Out of Nomination), it is mandatory to sign as per the mode of holding in signature space provided below i.e. in Nomination Details section

## **Nomination Details**

I/We wish to make a nomination and do hereby nominate the following person(s) in the above specified folio(s) who shall receive all the assets held in my / our account in the event of my / our death. This nomination shall supersede any prior nomination made by us/me if any.

| Nomination can be made upto three nominees in the account. | Details of 1st Nominee | Details of 2nd Nominee | Details of 3rd Nominee |
|--|------------------------|------------------------|------------------------|

| mad | ination can be<br>e upto three<br>inees in the account.  | Details of 1st Nominee   | Details of 2nd Nominee   | Details of 3rd Nominee   |
|-----|--|--|--|--|
|     |  | Manda  | ntory information  |  |
| 1   | Name of the nominee(s)   | Mr./Ms.  | Mr./Ms.  | Mr./Ms.  |
| 2   | Share of each Nominee#   | %  | %  | %  |
| 3   | Date of Birth (for Minor)  | dd-mmm-yyyy  | dd-mmm-yyyy  | dd-mmm-yyyy  |
| 4   | Relationship with the<br>Applicant<br>(select one)   | o Spouse o Father o Mother o Daughter o Son o Others (please specify)                              | o Spouse o Father o Mother o Daughter o Son o Others (please specify)                                | o Spouse o Father o Mother o Daughter o Son o Others (please specify)                                |
| 5   | Nominee/ Guardian (in case of Minor) Identification details [Please tick any one of the following and provide ID Number and no copies required]. | o PAN o Aadhaar (masked last 4 digits) *********  o Passport (for NRIs/OCIs/PIOs)  Driving License | o PAN o Aadhaar (masked last 4 digits) ***** ***** o Passport (for NRIs/OCIs/PIOs) o Driving License | o PAN o Aadhaar (masked last 4 digits) ***** ***** o Passport (for NRIs/OCIs/PIOs) o Driving License |
| 6   | Address of Nominee(s)/<br>Guardian in case of Minor<br>City / Place:<br>State & Country  | Pincode:   | Pincode:   | Pincode:   |
| 7   | Mobile of nominee(s)/ Guardian in case of Minor  |  |  |  |
| 8   | Email ID of nominee(s)/<br>Guardian in case of Minor   |  |  |  |
| 9   | Nominee Guardian Name<br>(in case Nominee is Minor)  |  |  |  |

| I / We want the details of my / our n | nominee to be printed in the stateme | ent of holding, provided to me | e/ us by the AMC / DP a | as follows; (please tick, | as appropriate |
|---------------------------------------|--------------------------------------|--------------------------------|-------------------------|---------------------------|----------------|
|---------------------------------------|--------------------------------------|--------------------------------|-------------------------|---------------------------|----------------|

| Name of nominee(s) with % | Nomination: Yes / No (Default) |
|---------------------------|--------------------------------|
|                           | ,                              |

# This nomination shall supersede any prior nomination made by the account holder(s), if any Signature(s) - As per mode of holding in demat accounts / MF Folio(s)

| Sole / First Holder (Mr./Ms.) | Name:                     | Signature /Thumb Impression: |
|-------------------------------|---------------------------|------------------------------|
|                               | Witness 1 Name & Address: | Witness 1 Signature:         |
|                               | Witness 2 Name & Address: | Witness 2 Name & Address:    |
|                               |                           |                              |

| Second Holder (Mr./Ms.)   | Name:                             | Signature /Thumb Impression: |
|---|-----------------------------------|------------------------------|
|   | Witness 1 Name & Address:         | Witness 1 Signature:         |
|   | Witness 2 Name & Address:         | Witness 2 Name & Address:    |
| Third Holder (Mr./Ms.)  | Name:                             | Signature /Thumb Impression: |
|   | Witness 1 Name & Address:         | Witness 1 Signature:         |
|   | Witness 2 Name & Address:         | Witness 2 Name & Address:    |
| * Signature of witness, along with name and address are required, # Any odd lot after division shall be assigned / transferred to the fire <b>Note:</b> The Intermediary shall provide acknowledgement of the nor | st nominee mentioned in the form. | ature.                       |



Scan and View Supporting documents required with this application form

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All Unit holders are requested to sign here, irrespective of the mode of holding. Signature of two witness(es), along with name and address are required, if the account holder affixes thumb impression, instead of wet signature.

Sign of 1st Applicant / Guardian / Witness

Sign of 2nd Applicant / Witness

in of 3rd Applicant / Witness

# 11. DECLARATION AND SIGNATURES\*

### (Please Refer instruction no. 11)

I/We hereby confirm and declare as under:- I/We have read and understood the contents of the Statement of Additional Information of WhiteOak Capital Mutual Fund and the Scheme Information Document(s)/Key Information memorandum of the respective Scheme(s) and Addenda thereto, issued from time to time and the Instructions. I/We, hereby apply to the Trustee of WhiteOak Capital Mutual Fund for allotment of units of the Scheme(s) of WhiteOak Capital Mutual Fund, as indicated above and agree to abide by the terms, conditions, rules and regulations of the relevant Scheme(s). I/We have neither received nor been induced by any rebate or gifts, directly or indirectly in making this investment. I/We declare that I am/We are authorised to make this investment and the amount invested in the Scheme is hrough legitimate sources only and is not designed for the purpose of contravention or evasion of any Act, Regulation, Rule, Notification, Directions or any other applicable laws enacted by the Government of India or any Statutory Authority. The ARN holder has disclosed to melus all the commissions (in the form of trail commission or any other mode), payable to him for the different competing Schemes of various Mutual Funds from amongst which the Scheme(s) is/are being recommended to me/us. I/We declare that the information of the AMC/WhiteOak Capital Mutual Fund of the AMC/WhiteOak Capital Mutual Fund of the event of mylour nor tuffilling the KYC process to the satisfaction of the AMC/WhiteOak Capital Mutual Fund, I/We hereby authorise the AMC/WhiteOak Capital Mutual Fund to redeem the units against the funds invested by me/us at the applicable NAV as on the date of such redemption. I/We agree to notify WhiteOak Capital Asset Management Limited immediately in the event the information in the self-certification changes. For investors investing in Direct Plan: I/We hereby agree that the AMC has not recommended or advised me/us regarding the suitability or appropriateness of the product/scheme/plan. Applicable to Micro Investors:

Please 🗸 if the EUIN space is left blank: I / We hereby confirm that the EUIN box has been intentionally left blank by mefus as this is an "execution-only" transaction without any interaction or advice by the employee/relationship manager/sales person of the above distributor or notwithstanding the advice of in-appropriateness, if any, provided by the employee/relationship manager/sales person of the distributor and the distributor has not charged any advisory fees on this transaction.

# 12. CONFIRMATION CLAUSE

I/We hereby give consent to the Company or its Authorized Agents and third party service providers to use information/data provided by me to contact me through any channel of communication including but not limited to email, telephone, sms, etc. and further authorize the disclosure of the information contained herein to its affiliates/group companies or their Authorized Agents or Third Party Service Providers in order to provide information and updates to me on various financial and investment products and offering of other services. If we agree that all personal or transactional related information collected/provided by me can be shared/transferred and disclosed with the above mentioned parties including with any regulatory, statutory or judicial authorities for compliance with any law or regulation in accordance with privacy policy as available at the website of the Company.

Yes No Please tick (✓) any

Signature(s)

should be as it appears in the Folio / on the Application Form and in the same order. In case the mode of holding is joint, all Unit holders are required to sign.

Sign of 1st Applicant / Guardian / Authorised Signatory / POA

Sign of 2nd Applicant / Authorised Signatory / POA Authorised Signatory / POA